

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Mark Stuart Day  
Serial No.: 10/648,999  
For: METHODS AND APPARATUS FOR ACCESSING PRESENCE  
INFORMATION  
Filing Date: August 27, 2003  
Examiner: Kenny S. Lin  
Art Unit: 2154  
Conf. No.: 4356

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Certificate of Mailing Under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **MAIL STOP AMENDMENT**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: June 12, 2006

By: Farah Z. Frasco  
(Typed or printed name of person mailing  
Document, whose signature appears below)

Signature:

A handwritten signature in black ink, appearing to read "Farah Z. Frasco", written over a horizontal line.

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**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

Sir:

Enclosed is/are:

- [x] Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- [x] Petition for Three Month Extension of Time (2 pages, in duplicate), Total Pages: 4;
- [x] Amendment, Total Pages: 18;
- [x] Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2;
- [x] Authorization to charge Deposit Account No. 50-3735 the amount of \$1,120.00 and any additional fees necessary.

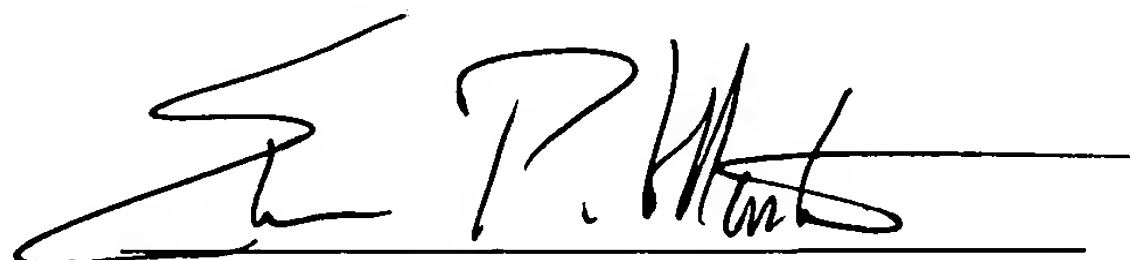
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	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	30	- 28	= 2	X \$50.00	= \$100.00
Independent Claims	8	- 8	= 0	X \$200.00	= \$0.00
Three Month Extension of Time Fee					=\$1,020.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>= \$1,120.00</b>

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. 50-3735.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 616-9660, in Westborough, Massachusetts.

Respectfully submitted,



Shaun P. Montana, Esq.  
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Attorney Docket No.: CIS03-35(7193)

Dated: June 12, 2006